

TRANSMITTAL FORM <i>(for all correspondence after initial filing)</i>		Application #	09/982,992
		Confirmation #	7767
		Filing Date	22 October 2001
		First Inventor	PATTI et al.
		Art Unit	1645
		Examiner	Hines
Total number of pages in this submission =		Docket #	P06922US02/BAS

ENCLOSURES <i>(check all that apply)</i>	
<input type="checkbox"/> Fees calculated below <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> including Attachment(s) <input type="checkbox"/> After Final Amendment/Reply <input type="checkbox"/> including Attachment(s) <input checked="" type="checkbox"/> Extension of Time Petition <input type="checkbox"/> Other:	<input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Drawings <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Drawings <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/>

FEES CALCULATION: For claims if required and/or other fees as shown below:					
<input type="checkbox"/> TOTAL CLAIMS <input type="checkbox"/> INDEP. CLAIMS	NOW	Previously Paid For	Present Extra	Rate	
	28	29	0	X \$ 18 =	\$
	6	7	0	X \$ 86 =	
TOTAL OF ABOVE CLAIMS FEES =					
<input checked="" type="checkbox"/> Reduction by 1/2 for small entity status of applicant <input type="checkbox"/> Fee for extension of time (per attached Petition) <input type="checkbox"/> Other fee for					
SUBTOTAL =					
475.00					
TOTAL OF ALL FEES =					
\$475.00					

- A check in the amount of \$ 475.00 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.
 In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: 17 November 2003


 By: B. Aaron Schulman
 Registration No.: 31,877

LARSON & TAYLOR, PLC • 1199 North Fairfax St. • Suite 900 • Alexandria, VA 22314
 TEL: 703-739-4900 • FAX: 703-739-9577 • EMAIL: iplaw@larsontaylor.com